

STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT G. MOORE

of **M & M Ranch, Joseph** , State of **Oregon** ⁹⁷⁸⁴⁶, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed spring and Little Sheep Creek**

a tributary of **Innaha River** for the purpose of **domestic use of one family and irrigation of 3.3 acres**

under Permit No. **33343** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 7, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.045 cubic foot per second, being 0.004 cubic foot per second from unnamed spring for domestic and 0.041 cubic foot per second from Little Sheep Creek for irrigation**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Spring - NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16; Creek - NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, T. 1 S., R. 47 E., W. M. Spring - South 84 deg. 01' West 4460 feet; Creek - South 85 deg. 58' West 5789 feet from E $\frac{1}{2}$ Corner, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **4 acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**domestic and 3.3 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16
T. 1 S., R. 47 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 5, 1973**

CHRIS L. WHEELER

State Engineer