

STATE OF OREGON  
COUNTY OF COOS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That LOUIS PALLIN**

of **Route 1, Box 294, Bandon**, State of **Oregon**, <sup>97411</sup>, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Spring Creek**

a tributary of **Coquille River** for the purpose of **irrigation of 3.0 acres**

under Permit No. **16583** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 11, 1945**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.30 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 20, T. 28 S., R. 14 W., W. M., 980 feet South and 940 feet West from the NE Corner, Section 20.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **0.1** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **0.75 acre-foot** for each acre irrigated in any 30-day period and shall be still further limited to a diversion of not to exceed **6 acre-feet per acre** during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 17**

**T. 28 S., R. 14 W., W. M.**

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: The East 15 acres of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 17, T. 28 S., R. 14 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered October 24, 1968, and supersedes certificate of water right heretofore issued to William Biescke and recorded at page 16783, Volume 14, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 21, 1973

Chris L. Wheeler

State Engineer