

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That SCHOOL DISTRICT NUMBER 9

of **P. O. Box 509, Coos Bay** , State of **Oregon** ⁹⁷⁴²⁰ , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **unnamed creek**

a tributary of **Coos River** for the purpose of **domestic supply for old and new school buildings and teachers residence**

under Permit No. **9319** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 16, 1929**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.06 cubic foot per second being 0.038 cubic foot per second for the old school buildings, 0.021 cubic foot per second for the new school buildings, and 0.001 cubic foot per second for the teachers residence**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T. 25 S., R. 12 W., W. M., 6105.63 feet South and 1762.55 feet West from the W $\frac{1}{2}$ Corner, Section 26.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26
T. 25 S., R. 12 W., W. M.**

This certificate is issued to confirm a change in place of use and point of diversion approved by an order of the State Engineer entered March 12, 1971, and supersedes certificate of water right heretofore issued to School District Number 36 and recorded at page 21693, Volume 16, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 21, 1973

-----**Chris L. Wheeler**-----
State Engineer