

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLIE PAGE

of John Day, State of Oregon, has a right
to the use of the waters of John Day River

a tributary of Columbia River for the purpose of
irrigation of 42.6 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby
confirmed dates from 1885

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per
second per acre irrigated from April 1 to September 30; further limited to one
acre foot per acre per calendar month to July 1 and 3/4 acre foot per acre there-
after; total five acre feet per acre for season, measured at point of diversion.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, T. 13 S., R. 29 E., W. M.,
50 feet South and 3380 feet East from NW Corner, Section 27.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

3.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
24.9 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21

1.9 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
12.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 22
T. 13 S., R. 29 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered April 22, 1966, and supersedes certificate
of water right heretofore issued to Herman and Frank Oliver and recorded at page
25649, Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date September 21, 193

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39358