

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DONALD MILTON RIPA

of Mt. Vernon, State of Oregon, has a right
to the use of the waters of John Day River

a tributary of Columbia River for the purpose of
irrigation of 8.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1885

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre foot per acre per calendar month to July 1 and 3/4 acre foot per acre thereafter; total five acre feet per acre for season, measured at point of diversion.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, T. 13 S., R. 29 E., W. M., 50 feet South and 3380 feet East from the NW Corner, Section 27.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

8.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 27
T. 13 S., R. 29 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered April 22, 1966, and supersedes certificate of water right heretofore issued to Nellie L. Morris, and recorded at page 31724, Volume 23, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date September 21, 193 .

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39361