

## STATE OF OREGON

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      **PAUL H. FAIRCLO**

of **Route 2, Box 683, Klamath Falls**, State of **Oregon**, has a right  
to the use of the waters of

**Lost River**  
a tributary of **Klamath River** for the purpose of  
**irrigation of 27.1 acres**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Klamath** County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume **5**, at page **94**; that the priority of the right thereby  
confirmed dates from **1888**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed  
**0.34 cubic foot per second**

The point of diversion is located in the **Lot 1 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )**, Section 12, T. 39 S., R. 10 E.,  
W. M., 450 feet North and 450 feet East from SE Corner, Section 11.  
A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

**11.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
9.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 2**

**6.7 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 11  
T. 39 S., R. 10 E., W. M.**

This certificate is issued to confirm a change in place of use approved by an  
order of the State Engineer entered January 18, 1965, and together with the  
certificate recorded in Volume 24 at page 32381 supersedes certificate of  
water right heretofore issued to George E. Stevenson and recorded at page  
27619, Volume 19, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date      September 21      , 19**63**

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31      , page 39364