

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES S. MOORE

97538

of Tall Timber Ranch, P. O. Box 398, Selma, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under application number R-41470, permit number R-4608

a tributary of Salt Gulch Creek (Deer Creek) for the purpose of supplemental irrigation of 28.1 acres

under Permit No. 30623 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 15, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 20.33 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7 T. 38 S., R. 7 W., W. M., Diversion point located: 360 feet South and 570 feet East from W $\frac{1}{4}$ Corner, Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ~~3.0 acre feet per acre~~ ~~per acre~~, 3 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year, and shall be further limited to a total diversion of not to exceed 20.33 acre feet per year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
1.1 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
11.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 7
T. 38 S., R. 7 W., W. M.

This certificate is issued to correctly describe the land irrigated, and supersedes certificate of water right heretofore issued to Charles S. Moore, and recorded at page 38451, Volume 30, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 21, 1973

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39369