

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL L. DAVIS

of **Sitkum Route, Box 42, Myrtle Point**, State of **Oregon** **97458**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Fork Coquille River**

a tributary of **Coquille River** for the purpose of **irrigation of 22.5 acres and domestic use of one family**

under Permit No. **29309** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 4, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.285 cubic foot per second being 0.28 cubic foot per second for irrigation and 0.005 cubic foot per second for domestic use**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 9 (NW $\frac{1}{4}$ NW $\frac{1}{4}$); Lot 7 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 36, T. 28 S., R. 12 W., W. M., 830 feet North and 2380 feet East; 600 feet North and 1430 feet East; 1880 feet South and 2860 feet East all from SW Corner, ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Domestic and 13.8 acres Lot 9 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
2.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
0.3 acre Lot 8 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
3.5 acres Lot 7 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
2.1 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 36
T. 28 S., R. 12 W., W. M.

* Lot 3 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 35.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 21, 1973

.....Chris L. Wheeler.....

State Engineer