

STATE OF OREGON
 COUNTY OF **JOSEPHINE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JACK C. KUCH

of **100 Shan Creek Road, Grants Pass** , State of **Oregon** **97526**
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Shan Creek

a tributary of **Rogue River** for the purpose of
irrigation of 4.4 acres

under Permit No. **30925** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **September 20, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, T. 36 S., R. 7 W., W. M.,**
720 feet North and 360 feet East from SW Corner, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed **4 $\frac{1}{2}$ acre feet per acre** for each acre irrigated
 during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

**4.4 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 11
 T. 36 S., R. 7 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 21, 1973**

.....**Chris L. Wheeler**.....

State Engineer