

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **CARL E. SUTTNER**

of **1580 Newport Ave. Apt 8, Bend**, State of **Oregon**, **97701**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed stream and reservoir constructed under application number R-44724, permit number R-5292**, a tributary of **Gold Creek (South Yamhill River)** for the purpose of **fish culture**

under Permit No. **33507** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 18, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.05 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$**  as projected with Burden DLC 46, Section 21, T. 6 S., R. 7 W., W. M., Stream and Res. - 1740 feet North and 660 feet East, Gold Creek, 1640 feet North and 880 feet East both from SW Corner, \*  
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$  NE $\frac{1}{4}$**   
**NW $\frac{1}{4}$  NE $\frac{1}{4}$**   
**Both as projected within Burden DLC 46**  
**Section 21**  
**T. 6 S., R. 7 W., W. M.**

\* Eades DLC 47.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 21, 1973**

.....**Chris L. Wheeler**.....

State Engineer