STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

G. J. BISSELL, R. C. DODSON & This Is to Certify, That MARVIN FAST

of Route 1, Box 244, Dallas , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek and reservoir constructed under application number R-45049, permit number R-5357

a tributary of Yamhill River for the purpose of irrigation of 22.7 acres, stock, domestic use of four families, and operation of

a dairy under Permit No. of the State Engineer, and that said right to the use of said waters 33853 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 11, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second being 0.28 cubic foot per second for irrigation, 0.02 cubic foot per second for domestic and 0.01 cubic foot per second for operation

of dairy
or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL NWL; NEW SWL as projected within East DLC 57, Section 29, T. 6 S., R. 5 W., W. M., 1720 feet South and 730 feet East;

2890 feet South and 10 fee East both from NE Corner, Riggs DLC 56.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-5357

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: domestic NW's NW's

As projected within Conners DLC 54 2 domestic, stock, dairy, & 9.4 acres SWk NWk 4.9 acres SEt NWk Both as projected within Riggs DLC 56 5.0 acres SEt NWt 0.7 acre NE' SW' Both as projected within East DLC 57 1.2 acres NEt SWt

1 domestic, stock, & 4.9 acres NWk SWk Both as projected within Riggs DLC 56 Section 29

> 0.4 acre NEt SEt As projected within Riggs DLC 56 Section 30 T. 6 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 21, 1973

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 31