## STATE OF OREGON

COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

NORVILL L. LOFTIN and

This Is to Certify, That ROBERT H. LOFTIN

97411

Route 1, Box 430 N, Bandon . State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Johnson Creek irrigation, frost control, and harvesting of 5.8 acres for the purpose of

30559 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 14, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second, being 0.11 for irrigation, 0.11 for frost control, and 0.20 for harvesting of cranberries.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL NEL, Section 8, T. 29 S., R. 14 W., W. M., 970 feet North and 120 feet West from Et Corner, Section 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 21 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.8 acres SE' NE' Section 8 T. 29 S., R. 14 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

November 21, 1973 this date.

Chris L. Wheeler

State Engineer