

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JACK DEAN

of P. O. Box 606, Bandon, State of Oregon 97411, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Johnson Creek

a tributary of Pacific Ocean for the purpose of frost protection of 5.2 acres and cranberry harvesting of 11.2 acres

under Permit No. 31332 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 11, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second, being 0.78 cubic foot per second for frost control and 0.56 cubic foot per second for harvesting

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 6, T. 29 S., R. 14 W., W. M., 780 feet South and 1440 feet East from NW Corner, Section 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Cranberry Harvesting

6.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 28 S., R. 14 W., W. M.

Frost Control

5.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 28 S., R. 14 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 21, 1973

.....Chris L. Wheeler.....
State Engineer