

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDWARD T. GILMAN

97411

of **Route 1, Box 753, Bandon**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of an unnamed spring and stream

a tributary of **Four Mile Creek** for the purpose of domestic use of one family and irrigation of 2.5 acres

under Permit No. **31602** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 16, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.035 cubic foot per second, being 0.005 cubic foot per second from the spring for domestic and 0.03 cubic foot per second from the stream for irrigation**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, T. 29 S., R. 14 W., W. M., unnamed stream located - 970 feet North and 820 feet East; spring located - 230 feet North and 1770 feet East, both from SW Corner, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**domestic and 2.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 29 S., R. 14 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

-----**Chris L. Wheeler**-----
State Engineer