This is to Certify, That

## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

| of Enterprise  | 24                | State of               | 0        | regon     |                       | , has made m                            | roof         |
|--|-------------------|------------------------|----------|-----------|-----------------------|---|--------------|
| to the satisfaction of the STATE WATE.   |                   |                        | regon,   | of a righ | ht to the u           |   |              |
| a tributary of Wallowa River   | •                 | for the                |          |           | Irrigati              |   | ٠,           |
| under Permit No. 4496 of the State   | e Eng             | ineer, and             | l that s | said rigi | ht to the             | use of said wa                          | te <b>rs</b> |
| has been perfected in accordance with t  | he lar            | vs of Ore              | gon an   | id duly   | confirme              | d by order of                           | the          |
| STATE WATER BOARD of Oregon, ma<br>said Board, at Salem, in Volume,              | ae an<br>at na    | a enterea              | of reco  | e 15th    | ne Kecora<br>dan of F | o <i>j Proceeding:</i><br> abruary.1923 | 8 OT         |
| that the priority of the right hereby con  | firme             | l dates fr             | om       | March     | 10, 192               | 0                                       | ٠,           |
| •  |                   |                        |          |           |                       |   | ;            |
| that the amount of water to which such aforesaid, is limited to an amount actual | right             | is entitled            | d and .  | hereby :  | confirmed             | , for the purpe                         | 0868<br>000d |
| cubic feet per second, or its equ  | iy ven<br>iivaler | e,waay a<br>it in case | of rota  | tion. T   | he use her            | reunder for irr                         | iga-         |
| tion shall conform to such reasonable rota                                       | ition s           | ystem as 1             | may be   | ordered   | d by the p            | roper state offi                        | icer.        |
| A description of the lands under   | such              | right, and             | l to wi  | hich the  | water he              | reby confirmed                          | d <b>i</b> s |
| cppurtenant, or if for other purposes; as follows: Township Two South, Rai       | t qua             | rter of                | South    | wost q    | uarter o              | f Section                               | , 18         |
| Wenty-two, Township Two South, Rai<br>in Wallowe County, Oregon.                 | nge F             | orty-for               | r Eas    | t of W    | illamett              | e Meridian,                             |              |
| ar warmone obtained, or egon.  |                   |                        |          | •         | •                     | <del>-,</del> ,                         |              |
|  |                   |                        |          |           |                       |   |              |
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|  |                   |                        | ,        | 4         |                       |   |              |
|  |                   |                        |          |           |                       |   |              |
|  |                   |                        |          |           |                       | •                                       |              |
|  |                   | ,                      |          |           | •                     | •                                       | •            |
|  |                   |                        |          |           | ,                     | -                                       |              |
|  |                   |                        |          |           |                       | • •                                     |              |
| The right to the use of the water  | for ir            | rigation p             | игрове   | s is rest | ricted to t           | he lands or plac                        | e of         |
| use herein described.  |                   | ntimmonaa a            | 7:       | it of to  |                       | f foutu manus f                         |              |

the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby con-

(Seal of State Water Board)

STATE WATER BOARD

firmed and limited.

By State Engineer, Preside

Attest: R. W. POTTER

WITNESS the seal and signature of the State

Water Board, affixed this

February

Recorded in State Record of Water Right Certificate, Volume 5, page 3951