

STATE OF OREGON  
COUNTY OF COOS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That ESTATE OF ROBERT W. FISHER**

of **P. O. Box 722, Coquille**, State of **Oregon**, <sup>97423</sup> has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two springs**

a tributary of **Glen Aiken Creek** for the purpose of **irrigation of 1.4 acres and domestic use of two families**

under Permit No. **31740** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 29, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second being 0.005 cubic foot per second from spring #1 and 0.005 cubic foot per second from spring #3 for domestic and 0.005 cubic foot per second from spring #1 and 0.005 cubic foot per second from spring #3 for irrigation** or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 18, T. 28 S., R. 12 W., W. M. Springs located: #1 - 280 feet North and 500 feet East; #3 - 660 feet North and 600 feet East; both from SW Corner, NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 18.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Springs #1 &amp; #3</u>	<u>Springs #3</u>	
domestic and 0.6 acre	0.3 acre	NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 18		
T. 28 S., R. 12 W., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

.....**Chris L. Wheeler**.....  
State Engineer