

STATE OF OREGON
 COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RAYMOND DUNN & WILLIAM McCLANAHAN**
 97882
 of **F. O. Box 224, Umatilla**, State of **Oregon**, has made proof
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
Columbia River

a tributary of **Pacific Ocean** for the purpose of
irrigation of 923.1 acres

under Permit No. **32487** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **July 17, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
23.08 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)**, Section 13, T. 5 N., R. 27 E.,
 W. M., 2380 feet North and 350 feet East from SW Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed **4 $\frac{1}{2}$ acre feet per acre** for each acre irrigated
 during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

32.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$	34.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
28.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
37.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	32.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
38.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
10.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
11.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
39.7 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	33.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
39.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
18.8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	32.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
20.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	32.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
30.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	34.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
18.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	34.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
21.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	33.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
35.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	34.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24	Section 26
34.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$	T. 5 N., R. 27 E., W. M.
34.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

.....**Chris L. Wheeler**.....

State Engineer