

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BERNICE C. LAWSON**

By: **Van K. Lawson** 97128
of **Route 1, Box 201, McMinnville**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of **Salt Creek (Yamhill River)** for the purpose of
irrigation of **81.9 acres**

under Permit No. **G-4381** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **October 23, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **J. Watt DLC 80**,
Section 8, T. 5 S., R. 4 W., W. M.; 810 feet East and 370 feet South from **NE**
Corner, Gwinn DLC 43.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the
irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

both
4.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.3 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within **J. Watt DLC 80**
Section 7

0.2 acre Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
4.9 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within **J. Watt DLC 80**
2.5 acres Lot 5 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
5.1 acres Lot 6 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

both
6.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
31.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within **J. Watt DLC 80**
0.3 acre Lot 6 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
2.7 acres Lot 5 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
23.9 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within **J. Watt DLC 80**
Section 8
T. 5 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 21, 1973

.....**Chris L. Wheeler**.....

State Engineer