

STATE OF OREGON
COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALLACE AEBI

of **Route 2, Box 184, McMinnville**, State of **97128 Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **an unnamed stream (North Yamhill River)** for the purpose of **supplemental fish culture and recreation**

under Permit No. **G-4553** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 1, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Tuslin DLC 45, Section 10, T. 4 S., R. 4 W., W. M.; 1360 feet North and 970 feet East from NE Corner, Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 10.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre, and shall be limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
Both as projected within Tuslin DLC 45
Section 10
T. 4 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

.....**Chris L. Wheeler**.....
State Engineer