

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That WILLIAM A. JONES**

of **Route 1, Box 261, McMinnville**, State of **Oregon** **97128**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Yamhill River**

a tributary of **Yamhill River (Willamette River)** for the purpose of **irrigation of 105.0 acres**

under Permit No. **32349** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 16, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.31 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$** , as projected within **Henderson DLC 49, Section 23, T. 5 S., R. 5 W., W. M.**; 2360 feet South and 220 feet West from the **NE Corner of Henderson DLC 49.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<p><b>0.1 acre SW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <b>2.5 acres SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <i>both</i> <b>As projected within Henderson DLC 49</b>  <b>0.2 acre SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <b>As projected within Holman DLC 48</b>  <b>0.4 acre Lot 3 (SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math>)</b>  <b>Section 14</b></p> <p><b>3.6 acres Lot 1 (NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math>)</b>  <b>12.3 acres NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>  <b>18.3 acres NW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b></p>	<p><b>31.1 acres SW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>  <b>4.6 acres SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b>  <b>31.6 acres SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b>  <b>0.1 acre NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></b>  <b>0.2 acre NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></b>  <b>All as projected within Henderson DLC 49</b>  <b>Section 23</b>  <b>T. 5 S., R. 5 W., W. M.</b></p>
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

.....**Chris L. Wheeler**.....

State Engineer