

STATE OF OREGON
COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That NORVAL COFFENA

of **Route 1, Box 11, Amity**, State of **Oregon**, **97101**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Yamhill River**

a tributary of **Yamhill River (Willamette River)** for the purpose of irrigation of **98.6 acres**

under Permit No. **35047** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 9, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.23 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$** as projected within Culberson DLC 70, Section 26, T. 5 S., R. 5 W., W. M., 620 feet South and 30 feet East from SW Corner, Robinson DLC 69.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.8 acres Lot 4 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
5.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
13.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Culberson DLC 70
16.6 acres Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
21.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
1.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Culberson DLC 70
Section 25

3.6 acres Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
7.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
16.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within Culberson DLC 70
Section 26
T. 5 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 21, 1973

.....**Chris L. Wheeler**.....
State Engineer