# STATE OF OREGON

### COUNTY OF    JOSEPHINE

# CERTIFICATE OF WATER RIGHT

𝕿𝖍𝖎𝖘 𝕴𝖘 𝖙𝖔 𝕮𝖊𝖗𝖙𝖎𝖋𝖞, *That*    J. N. LARIMORE

97544

*of*    Williams                                          *, State of*    Oregon        *, has a right*
*to the use of the waters of*   West Fork of Williams Creek

*a tributary of*  Williams Creek (Applegate River)                          *for the purpose of*
irrigation of 0.81 acres
*and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for*
Jackson         *County, and the said decree entered of record at Salem, in the Order Record of*
*the STATE ENGINEER, in Volume*  4    *, at page*   1   *; that the priority of the right thereby*
*confirmed dates from*        1900

*that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an*
*amount actually beneficially used for said purposes, and shall not exceed*  0.01 cubic foot per
second.

*The point of diversion is located in the*  SE¼ NE¼, Section 7, T. 39 S., R. 5 W., W. M.
Diversion point located: 75 feet North and 350 feet West from the E¼ Corner, Section 7.
*A description of the place of use under the right, and to which such right is appurtenant, is as*
*follows:*

0.81 acre SW¼ NW¼
Section 8
T. 39 S., R. 5 W., W. M.

Certificate of water right issued to J. N. Larimore and recorded at page 33247,
Volume 25, State Record of Water Right Certificates, confirms the right to the use
of water for irrigation of 12.0 acres. A change in the point of diversion for the
irrigation of 11.19 acres was approved by order of the State Engineer entered July 9,
1973. This certificate is issued to confirm the remaining right to the use of water
for irrigation and supersedes the certificate heretofore issued to J. N. Larimore.

*And said right shall be subject to all other conditions and limitations contained in said decree.*
*The right to the use of the water for the purposes aforesaid is restricted to the lands or place*
*of use herein described.*

*WITNESS the signature of the State Engineer, affixed*

*this date*    November 21,            *, 19*73 .

Chris L. Wheeler
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume*    31   *, page*  39598