

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That F. M. BOOTH

of Sisters State of Oregon has a right to the use of the waters of SQUAW CREEK, a tributary of the Deschutes River, in Crook County, Oregon,

for the purposes of irrigation and domestic use, (Irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 120 ; that the priority of the right hereby confirmed dates from 1901;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed .44 cubic feet per second.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

12 acres in SW 1/4 of NE 1/4; and 10 acres in SE 1/4 of NE 1/4; Section 34, Tp. 14 S. R. 10 E., W. M., in Crook County, Oregon.

This certificate is issued to correct an error in description of land in decree and in certificate recorded in State Record of Water Right Certificates, Volume 1, page 261, and in Crook County Book of Water Right Certificates, Volume 1, page 70, being numbered 5451. The order of the Board of Control authorizing the issuance of this certificate reads in part as follows:

\*\*\* "ORDERED that for the correction of said mistake, the water right erroneously made appurtenant to the land described in Section 24, Tp. 14 S. R. 10 E. W. M., be and the same is hereby transferred to the following described land, to-wit: 12 acres in SW 1/4 NE 1/4; and 10 acres in SE 1/4 NE 1/4, Section 34, Tp. 14 S. R. 10 E. W. M., and it is further

ORDERED that a new certificate be issued to above named applicant, covering above described lands in Section 34, Tp. 14 S. R. 10 E. W. M. bearing the stipulation that certificate formerly issued to said F. M. Booth is of no force and effect."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board of Control, affixed this 22nd day of November . 19 12 .

BOARD OF CONTROL

By John H. Lewis State Engineer, President

Attest:

John H. Lewis Secretary Pro Tem.