STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That c. J. KARKER

97862

of Route 1, Freewater ,State of Oregon ,has a right to the use of the waters of West Branch of West Branch of Crockett

a tributary of Little Walla Walla River

for the purpose of

irrigation of 3.46 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby
confirmed dates from 1885

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1½ miner's inches per acre measured at the point of diversion

The point of diversion is located in the NEZ NWZ, Section 35, T. 6 N., R. 35 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.46 acres NEt NWt Section 35 T. 6 N., R. 35 E., W. M.

Being within the following described tract: Beginning at the northeast corner of the MWk of Section 35, T. 6 N., R. 35 E., W. M., running thence west 44 rods; thence south 20 rods; thence east 44 rods; thence north 20 rods to the place of beginning, containing 5.5 acres, more or less.

Certificate of water right issued to G. J. Karker and recorded at page 12826, Volume 11, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 4.62 acres. A change in the point of diversion for the irrigation of 1.16 acres was approved by order of the State Engineer entered April 26, 1973. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to C. J. Karker.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date November 21

, 1**973**

...Chris.L..Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39602