

STATE OF OREGON  
COUNTY OF COOS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **NORTON & DEAN** **97411**  
of **P. O. Box 606, Bandon**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Johnson Creek**

a tributary of **Pacific Ocean** for the purpose of  
**frost protection and cranberry harvesting of 14.5 acres**

under Permit No. **31331** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **February 11, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**1.0 cubic foot per second, being 1.0 cubic foot per second for frost control and**  
**0.74 cubic foot per second for harvesting cranberries,**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 6, T. 29 S., R. 14 W.,**  
**W. M., 780 feet South and 1440 feet East from the NW Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**10.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**4.5 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**Section 31**  
**T. 28 S., R. 14 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 28, 1973**

-----**Chris L. Wheeler**-----  
State Engineer