## STATE OF OREGON

COUNTY OF

UNION

## CERTIFICATE OF WATER RIGHT

This is to Certify, That	G. F. HALL	mor Hiller	Teles alors
of Union to the satisfaction of the STATE WATER a tributary of Grande Ronde River under Permit No. 5337 of the State has been perfected in accordance with ti STATE WATER BOARD of Oregon, masaid Board, at Salem, in Volume 1 that the priority of the right hereby conf	R BOARD of Oreg Catherine Co for the pu Engineer, and th he laws of Oregor de and entered of	on, of a right to the rock rpose of Irriga at said right to the and duly confire record in the Reco	e use of the waters of ation he use of said waters med by order of the ord of Proceedings of
that the amount of water to which such aforesaid, is limited to an amount actuall 1.25 cubic feet per second, or its equation shall conform to such reasonable rotations.	right is entitled any beneficially used ivalent in case of	nd hereby confirm for said purposes, rotation. The use	; ed, for the purposes and shall not exceed hereunder for irriga-

appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acros in the Northwest quarter of Northwest quarter; 40 acros in the Northwest quarter of Northwest quarter of Northwest quarter of Northwest quarter and 10 cores in Southeast quarter of Northwest quarter of Section Thirteen, Township Four South, Range Thirty-nine East of Willamette Meridian, in Union County, Oregon. Containing in all 100 acros of land.

A description of the lands under such right, and to which the water hereby confirmed is

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th

f February , 192

STATE WATER BOARD

(Seal of State 1: ater Board)

By FERCY A. CUPPER

State Engineer, President

Attest: R. W. POTTER

Secretary