## STATE OF OREGON

COUNTY OF GRANT

## CÉRTIFICATE OF WATER RIGHT

## This Is to Certify, That CITY OF PRAIRIE CITY

97869

of c/o City Recorder, Prairie City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed springs

a tributary of municipal

Dixie Creek (John Day River)

for the purpose of

under Permit No. 25315 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 17, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.43 cubic foot per second, being 0.13 cubic foot per second from upper spring and 0.30 cubic foot per second from lower spring

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the #1 - NW\(\frac{1}{2}\) NE\(\frac{1}{2}\), Section 26, #2 - SW\(\frac{1}{2}\) SE\(\frac{1}{2}\), Section 23,

T. 12 S., R. 33 E., W. M., #1 (Lower Spring) - South 76 degrees, 54 minutes, 58 seconds West 1486.67 feet, #2 (Upper Spring) - North 52 degrees, 10 minutes, 17\*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to------of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SWŁ Wł SEŁ

SET SET
Section 2

Wig NEI NWig Nig Swig Section 11

T. 13 S., R. 33 E., W. M.

\* seconds West 1756.47 feet, both from SE Corner, Section 23.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 28, 1973

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39641