

STATE OF OREGON  
 COUNTY OF HARNEY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **CITY OF HINES** **97738**  
 of **P. O. Box 336, Hines**, State of **Oregon**, has made proof  
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**three wells**

a tributary of **Silvies River** for the purpose of  
**municipal**

under Permit No. **G-3827** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **March 12, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**5.12 cubic feet per second, being 1.67 cubic feet per second from Well #1, 1.78**  
**cubic feet per second from Well #2 and 1.67 cubic feet per second from Well #3**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **Well #1, SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; Well #2, NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; Well #3,**  
**SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 23, T. 23 S., R. 30 E., W. M., Wells located: #1, 330 feet North**  
**and 60 feet West; #2, 650 feet South and 1800 feet East; #3, 1740 feet South \***

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to----- of one cubic foot per second  
 per acre,

**\* and 50 feet East, all from Center Section 23.**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

**SW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**Section 13**

**SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 14**

**NE $\frac{1}{4}$**   
**E $\frac{1}{2}$  SW $\frac{1}{4}$**   
**SE $\frac{1}{4}$**   
**Section 23**

**W $\frac{1}{2}$  NW $\frac{1}{4}$**   
**SE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**W $\frac{1}{2}$  SW $\frac{1}{4}$**   
**Section 24**

**NW $\frac{1}{4}$  NE $\frac{1}{4}$**   
**NE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**Section 26**

**T. 23 S., R. 30 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 28, 1973**

-----**Chris L. Wheeler**-----  
 State Engineer