

STATE OF OREGON  
COUNTY OF HARNEY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That EDWARD HINES LUMBER COMPANY**  
97738

of **Hines**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Hines Well No. 5**

a tributary of **Silvies River** for the purpose of **industrial use**

under Permit No. **G-2913** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 25, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.30 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  SE $\frac{1}{4}$** , Section 26, T. 23 S., R. 30 E., W. M., Well located: **130 feet North and 830 feet West from the SE Corner, Section 26.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
SW $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 25.

NE $\frac{1}{4}$  NE $\frac{1}{4}$   
SW $\frac{1}{4}$  NE $\frac{1}{4}$   
SE $\frac{1}{4}$  NE $\frac{1}{4}$   
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
NW $\frac{1}{4}$  SE $\frac{1}{4}$   
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 26

NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 35  
T. 23 S., R. 30 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 28, 1973**

.....**Chris L. Wheeler**.....

State Engineer