

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That IVIE A. MICHAEL

97128
of 227 West 24th Street, McMinnville, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of an unnamed stream (Willamette River) for the purpose of
supplemental irrigation of 23.4 acres

under Permit No. G-3640 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from March 29, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.29 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Crandall DLC 60,
Section 34, T. 4 S., R. 3 W., W. M., 730 feet South and 380 feet West from SE
Corner, Chrisman DLC 51.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year; provided further that the right allowed herein
shall be limited to any deficiency in the available supply of any prior right
existing for the same land and shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

1.0 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
0.9 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
12.9 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
8.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

All as projected within Crandall DLC 60
Section 34
T. 4 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 28, 1973

.....Chris L. Wheeler.....

State Engineer