

STATE OF OREGON
COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ROBERT GALINAT**

of **Route 2, Box 30, Sheridan**, State of **Oregon**, **97378**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two springs**

a tributary of **South Yamhill River** for the purpose of **stock**

under Permit No. **32438** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 16, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 cubic foot per second from each spring**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **Falconer DLC 62, Section 29**; **#2 - NW $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Brown DLC 60, Section 32, T. 5 S., R. 6 W., W. M., 2180 feet North and 1570 feet West; 530 feet South and ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within **Falconer DLC 62**
Section 29

NW $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within **Brown DLC 60**
Section 32
T. 5 S., R. 6 W., W. M.

* **340 feet West from the NE Corner, Brown DLC 60.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 28, 1973**

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Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume **31**, page **39701**