

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That RALF N. HAKANSON**

of **P. O. Box 383, Oakland**, State of **Oregon**, **97462**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Calapooya Creek**

a tributary of **Umpqua River**  
operation of gravel plant

for the purpose of

under Permit No. **33017** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 24, 1967**.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 34, T. 24 S., R. 5 W., W. M., 2575 feet North and 960 feet East from S $\frac{1}{2}$  Corner, Section 34.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**As projected within Green DLC 41**  
**Section 34**  
**T. 24 S., R. 5 W., W. M.**

The right to the use of water is subject to the maintenance and use of adequate treatment facilities to remove the sediment before returning the water to the stream.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. **January 30, 1974**

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume **31**, page **39726**