

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That LESTER RICHARDSON**

97470

of **Route 2, Box 1069, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring

a tributary of **Calapooya Creek** for the purpose of domestic use of one family including the irrigation of lawn and garden up to one-half acre in area under Permit No. **34611** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 15, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NW $\frac{1}{4}$** , as projected within Barrett DLC 54, Section 32, T. 25 S., R. 6 W., W. M., 70 feet North and 910 feet East from SW Corner, Barrett DLC 54.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$**   
As projected within Barrett DLC 54  
Section 32  
T. 25 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 30, 1974**

-----**Chris I. Wheeler**-----

State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39734