

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILLIAM A. & BLANCHE E. PATTERSON**
97845
of **West Highway, John Day**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a spring stream and an unnamed stream

a tributary of **Fox Creek** for the purpose of
stock water

under Permit No. **35722** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **November 8, 1971**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second, being 0.01 cubic foot per second from the spring stream
and 0.01 cubic foot per second from the unnamed stream

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **#1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34; #2 - NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section**
35, T. 11 S., R. 29 E., W. M., #1 - 200 feet South and 1330 feet East from the
W $\frac{1}{4}$ Corner, Section 34; #2 - 40 feet South and 80 feet East from E $\frac{1}{4}$ Corner, Section 34.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34**

**NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35
T. 11 S., R. 29 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 30, 1974**

-----**Chris L. Wheeler**-----

State Engineer