

STATE OF OREGON
 COUNTY OF **HARNEY**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ADOLF J. KISLE **94022**
 of **27855 Via Ventana, Los Altos**, State of **California**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 a well

a tributary of **Sagehen Creek (Silvies River)** for the purpose of
irrigation of 157.1 acres and supplemental irrigation of 5.0 acres

under Permit No. **G-3420** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **August 25, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.03 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T. 24 S., R. 30 E., W. M.,**
4050 feet South and 2620 feet West from the E $\frac{1}{2}$ Corner, Section 7.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during
 the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

	<u>Primary</u>	<u>Supplemental</u>
SE $\frac{1}{4}$ SW $\frac{1}{4}$		1.7 acres
SW $\frac{1}{4}$ SE $\frac{1}{4}$		2.0 acres
Section 7		
NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.7 acres	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	38.3 acres	1.3 acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.1 acres	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.7 acres	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	35.2 acres	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.2 acres	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.8 acres	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.1 acres	

Section 18
T. 24 S., R. 30 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. **January 30, 1974**

.....**Chris L. Wheeler**.....
 State Engineer