

STATE OF OREGON
COUNTY OF HARNEY

SUPERSEDED
CERTIFICATE NO. 49449

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ADOLF J. KISLE

94022

of 27855 Via Ventana, Los Altos, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Sagehen Creek (Silvies River) for the purpose of irrigation of 103.8 acres

under Permit No. G-4233 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 27, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.30 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 24 S., R. 30 E., W. M., 3150 feet South and 2850 feet East from the W $\frac{1}{4}$ Corner, Section 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

32.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
20.9 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
28.7 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
22.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17
T. 24 S., R. 30 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 30, 1974

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39764

T-4375