

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM P. and GEORGE H. ANGELI
97478

of 222 Leland Road, Sunny Valley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salmon Creek and reservoir constructed under Appl. No. R-41675, Permit Number R-4702,

a tributary of Grave Creek for the purpose of irrigation of 4.1 acres and supplemental irrigation of 9.8 acres

under Permit No. 31188 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 10, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 2, T. 34 S., R. 6 W., W. M.; 1070 feet West and 1320 feet South from center, Section 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-4702, provided further that the right allowed herein shall be limited to the use of stored water only on land described as supplemental

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	<u>Primary</u>	<u>Supplemental</u>
Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)		7.0 acres
NW $\frac{1}{4}$ SW $\frac{1}{4}$		2.8 acres
Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	3.6 acres	
Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	0.5 acre	

Section 2

T. 34 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 30, 1974

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Chris L. Wheeler

State Engineer