

STATE OF OREGON  
 COUNTY OF MARION SUPERSEDED  
 CERTIFICATE NO. 49801  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That OTTO B. STADELI**

97381

of **Route 3, Box 117-A, Silverton**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells

a tributary of **Brush Creek (Silver Creek)** for the purpose of irrigation of **22.3 acres and supplemental irrigation of 14.5 acres**

under Permit No. **G-3410** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 18, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.37 cubic foot per second, being 0.10 cubic foot per second from Well No. 1, and 0.27 cubic foot per second from Well No. 2**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$ , s $\frac{1}{2}$  projected within Mascher DLC, Section 9, T. 7 S., R. 1 W., W. M., Wells located, No. 1 - 40 feet North and 230 feet East from SE Corner, NE $\frac{1}{4}$  NE $\frac{1}{4}$ , No. 2 - 530 feet South and 1090 feet West From NE Corner, Section 9**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right appurtenant, is as follows:

	<u>Well No. 1 &amp; 2</u>	<u>Well No. 2</u>
	<u>Primary</u>	<u>Supplemental</u>
NE $\frac{1}{4}$ NE $\frac{1}{4}$	22.3 acres	14.5 acres
As projected within Mascher DLC (Certificate No. 286)		
	Section 9	
	T. 7 S., R. 1 W., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 30, 1974**

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**Chris L. Wheeler**

State Engineer