

STATE OF OREGON

WATER DIVISION NO.

2

COUNTY OF

Baker

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That J. W. Phillips and Frank Ebell

of Baker, R. D. No. 2, , State of Oregon 97812, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Goodrich Creek , a tributary of Powder River , for the purpose of irrigation

under Enlargement Permit No. 1 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1 ,

at page 152 , on the 19th day of November, 1913 ; that the priority of the right hereby confirmed dates from April 26, 1909 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 2.00 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officers. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

40 acres in NE $\frac{1}{4}$ of SE $\frac{1}{4}$; 40 acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$; 35 acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$; and 25 acres in SE $\frac{1}{4}$ of SE $\frac{1}{4}$; Section 31: 40 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and 40 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$; Section 32: all in Township Eight South, Range Thirty-eight East of Willamette Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes, are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

(SEAL OF STATE WATER BOARD)

WATER BOARD affixed this 10th day of March , 1914.

SUPERSEDED BY
CERT. NO. 91811
E 45

STATE WATER BOARD

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 1 , Page 398