## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That EUGENE RICCO

97869

, State of Oregon

, has a right

to the use of the waters of John Day River

a tributary of Columbia River irrigation of 179.2 scres

Prairie City

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1, and three-fourths acre foot per acre thereafter; total five acre feet per acre for season, measured at point of diversion.

The point of diversion is located in the SEZ NEZ, NWZ SEZ, Section 10, T. 13 S., R. 33 E., W. M., 2690 feet North and 380 feet West, 2380 feet North and 1450 feet West, Both\* A description of the place of use under the right, and to which such right is appurtenant, is as follows:

21.2 acres NE4 SW4
19.0 acres SW4 SW4
39.0 acres SE4 SW4
40.0 acres SW4 SE4
Section 10
24.2 acres NE4 NW4
35.8 acres NW4 NW4
Section 15
T. 13 S., R. 33 E., W. M.

This certificate is issued to confirm a change in points of diversion approved by an order of the State Engineer entered January 17, 1969, and supersedes certificate of water right heretofore issued to Estate of Wm. J. Galbraith and recorded at page 32401, Volume 24, State Record of Water Right Certificates.

\* from the SE Corner, Section 10.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date February 7,

, 1974

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39818