

STATE OF OREGON
COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **E. R. WOODS & REX CLEMENS**

of **Philomath**, State of **Oregon**, **97370**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Luckiamute River**

a tributary of **Willamette River** for the purpose of irrigation of **34.0 acres**

under Permit No. **17370** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed, dates from **November 15, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.26 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within Chambers DLC 46, Section 16, T. 10 S., R. 6 W., W. M., **NE $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within Norton DLC 43, Section 20, T. 10 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.9 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	7.3 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
3.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.7 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
Both as projected within Chambers DLC 46	3.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16	0.3 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$	All as projected within Norton DLC 43
As projected within Chambers DLC 46	Section 20
3.3 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	T. 10 S., R. 6 W., W. M.
As projected within Norton DLC 43	
Section 17	

This certificate is issued to correctly describe the place of use of water, and supersedes certificate of water right heretofore issued to E. R. Woods & Rex Clemens, and recorded at page 23539, Volume 17, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39820