STATE OF OREGON

COUNTY OF GILLIAM

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. STEPHENS

Rock Creek to the use of the waters of

Oregon , State of

, has a right

Rock Creek

a tributary of John Day River for the purpose of

irrigation of 49.2 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby

1883 - Tract No. 1 confirmed dates from 1884 - Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated to June 1, and one-eightieth cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to September 30, measured at point of diversion.

The point of diversion is located in the NEZ SEZ, Section 24, T. 1 N., R. 20 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows: Tract No. 2 Tract No. 1

> 19.0 acres SEt NEt 4.6 acres NEt SEt Section 24

2.8 acres SEt NEt Section 24 T. 1 N., R. 20 E., W. M.

T. 1 N., R. 20 E., W. M.

1.6 acres SWt NWt 21.2 acres NW% SW% Section 19 T. 1 N., R. 21 E., W. M.

An order of the State Engineer entered August 21, 1973, approves a change in point of diversion for the irrigation of 9.6 acres. This certificate is issued to confirm the remaining right and supersedes the certificate heretofore issued to J. E. Stephens and recorded at page 25839, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. WITNESS the signature of the State Engineer, affixed

> February 26 this date

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39828