

STATE OF OREGON
COUNTY OF **MARION**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CLIVE L. and REBA F. MITCHELL**
97384

of **P. O. Box 998, Mehama**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek

a tributary of **Little North Fork of Santiam River** for the purpose of **domestic use of one family and fire protection**

under Permit No. **13093** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 23, 1938** *Slack Lake*

June 28, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, T. 9 S., R. 2 E., W. M., 506 feet South and 950 feet East from the NW Corner, Section 14.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 11
T. 9 S., R. 2 E., W. M.**

This certificate is issued to confirm a change in place of use and point of diversion approved by an order of the State Engineer entered August 24, 1972, and supersedes certificate of water right heretofore issued to Clive L. Mitchell and Reba F. Mitchell and recorded at page 15388, Volume 13, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

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Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **31**, page **39849**