

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PINE TREE PIPELINE ASSOCIATION

of Enterprise , State of Oregon 97828 , has a right
to the use of the waters of

Hurricane Creek Wallowa River for the purpose of
a tributary of irrigation of 5.0 acres, and stock
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 5 , at page 194 ; that the priority of the right thereby
confirmed dates from 1898

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.5 acre feet per acre
during any period of 30 days prior to July 31st of each year, and thereafter not
to exceed 1 acre foot per acre during the entire remainder of the irrigation season;
and said right shall be subject to all other conditions and limitations contained
in said decree.

The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 3, T. 3 S., R. 44 E., W. M.,
South 76 degrees 02 minutes West 49 feet from NE Corner, Section 3.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

5.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 2 S., R. 44 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered September 30, 1970, and together with the
certificate recorded at page 37397, Volume 29, supersedes certificate of water
right heretofore issued to R. A. Shinn and recorded at page 3155, Volume 4, State
Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date February 26 , 19 74 .

.....Chris L. Wheeler.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31 , page 39857