

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That INLAND TERMINAL WAREHOUSE COMPANY &
BURTON O. HAVERFIELD, d. b. a.,
Big Muddy Ranch Company

of **P. O. Box 2777, Boise**, State of **Idaho**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
May reservoir constructed under application number R-33562, permit number R-2331

a tributary of **John Day River** for the purpose of
supplemental irrigation of 40.5 acres

under Permit No. **26611** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **January 20, 1960**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
456.5 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, T. 9 S., R. 18 E., W. M.,**
60 feet South and 590 feet West from NE Corner, Section 36.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **of one cubic foot per second**
per-acre, a diversion of 4 acre feet for each acre irrigated during the irrigation
season of each year; provided further that the amount of water allowed herein,
together with the amount secured under any other right existing for the same lands,
shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.2 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
12.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25
T. 9 S., R. 18 E., W. M.

0.1 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.3 acre Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
12.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
1.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
11.5 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
2.0 acres Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 30
T. 9 S., R. 19 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

Chris L. Wheeler

State Engineer