

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That BUREAU OF LAND MANAGEMENT, DISTRICT OFFICE
97501
of 310 West 6th Street, Medford, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
two wells

a tributary of unnamed stream (Jump-off-Joe Creek) for the purpose of
supplemental irrigation of 33.5 acres

under Permit No. G-4488 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 15, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.34 cubic foot per second, being 0.33 cubic foot per second from well No. 1
and 0.01 cubic foot per second from well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the #1 SE 1/4 NW 1/4; #2 NW 1/4 SE 1/4, Section 9, T. 35 S.,
R. 6 W., W. M.; #1 120 feet North and 70 feet West; #2 1100 feet South and
930 feet East both from center Section 9

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated
during the irrigation season of each year; provided further that the right allowed
herein shall be limited to any deficiency in the available supply of any prior
right existing for the same land and shall not exceed the limitation allowed
herein

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Table with 3 columns: Well #1, Well #2, and Section 9. Well #1: SE 1/4 NW 1/4 (0.8 acre), NW 1/4 SE 1/4 (32.7 acres). Well #2: 0.2 acre. Section 9: T. 35 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. February 26, 1974

SUPERSEDED BY
CERT. NO. 88658

Chris L. Wheeler
State Engineer