

STATE OF OREGON  
 COUNTY OF JOSEPHINE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **JOE L. BLESER**

**97523**  
 of **Route 1, Box 820, Cave Junction**, State of **Oregon**, has made proof  
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Choke Cherry Creek**

a tributary of **Illinois River** for the purpose of  
**irrigation of 5.4 acres and domestic use of one family**

under **Permit No. 30721** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **July 6, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.08 cubic foot per second being 0.07 cubic foot per second for irrigation and**  
**0.01 cubic foot per second for domestic**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32, T. 39 S., R. 8 W., W. M.;**  
**870 feet South and 650 feet East from NW Corner, Section 32.**

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-fiftieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed **3 $\frac{1}{2}$  acre feet per acre for each acre irrigated**  
 during the irrigation season of each year,

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

**Domestic and**  
**5.4 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$**   
**Section 32**  
**T. 39 S., R. 8 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

.....**Chris L. Wheeler**.....  
 State Engineer