

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPHINE COUNTY

97526
of Courthouse, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reservoir constructed under Application No. R-46777, Permit No. R-5552

a tributary of Deer Creek for the purpose of irrigation of 2.00 acres and domestic use in a park

under Permit No. 34734 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 27, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 acre feet stored water only, being 2.0 acre feet for domestic use and 3.0 acre feet for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, T. 38 S., R. 8 W., W. M., 1410 feet North and 580 feet West from SE Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second~~ a diversion of 3 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
0.2 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
T. 38 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39890