STATE OF OREGON -

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOSEPHINE COUNTY

Grants Pass of Courthouse, , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reservoir constructed under Application No. R-46777, Permit No. R-5552

Deer Creek a tributary of

for the purpose of

irrigation of 2.00 acres and domestic use in a park

under Permit No. 34734 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 27, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 acre feet stored water only, being 2.0 acre feet for domestic use and 3.0 acre feet for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SET, Section 13, T. 38 S., R. 8 W., W. M., 1410 feet North and 580 feet West from SE Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other offene enderfootper become right existing for the same lands, shall be limited to **** a diversion of 3% acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.8 acres NEt SEt 0.2 acre SE% SE% Section 13 T. 38 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

February 26, 1974

Chris L. Wheeler

State Engineer

39890

Recorded in State Record of Water Right Certificates, Volume

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