

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES W. GILHAM

97301

of 1480 119th Avenue, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pudding River and Sumps No. 2 and 3 constructed under Application No. R-42475, Permit No. R-4825
a tributary of Molalla River for the purpose of irrigation of 6.8 acres

under Permit No. 31766 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 13, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Sump No. 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Hunt DLC 34, Section 33, T. 7 S., R. 1 W., W. M., River: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sump No. 2: NE $\frac{1}{4}$ NW $\frac{1}{4}$ both as projected within Centre DLC 40, Section 4, T. 8 S., R. 1 W., W. M., *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from sumps constructed under Permit No. R-4825,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Hunt DLC 34
1.3 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Centre DLC 39
Section 33
T. 7 S., R. 1 W., W. M.

2.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
2.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Both as projected within Centre DLC 40
Section 4
T. 8 S., R. 1 W., W. M.

* River: 2920 feet North and 830 feet East, Sump No. 2: 3100 feet North and 400 feet East, Sump No. 3: 3500 feet North and 100 feet East, all from SE Corner, Powell DLC 41.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

.....Chris L. Wheeler.....

State Engineer