

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **J. F. COLLUM & M. C. NORMAN**
97876
of **Route 1, Box 42-B, Summerville**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
two springs
a tributary of **Willow Creek** for the purpose of
domestic use for two families including the irrigation of lawn and garden not to
exceed $\frac{1}{2}$ acre in area
under Permit No. **36327** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **July 1, 1971**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second, being 0.01 cubic foot per second from each spring

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 1 S., R. 38 E.,**
W. M., 700 feet South and 1210 feet West, 130 feet South and 1450 feet West, from
N $\frac{1}{2}$ Corner, Section 9.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4

NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 9
T. 1 S., R. 38 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

.....**Chris L. Wheeler**.....
State Engineer